School of Social Work,
California State University (CSU), Chico
REFERENCE FORM

To be completed by the Applicant:

Name of Applicant: (Please print)

In accordance with the Family Education Rights and Privacy Act of 1974, I give permission to release confidential information for the purpose of an application for the Social Work Mental Health Educational Stipend Program at California State University, Chico, Chico, CA.

**Important:** (check one) I do (__) do not (__) waive my right to review this letter of reference.

<table>
<thead>
<tr>
<th>Signature of Applicant</th>
<th>Date</th>
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To be completed by the Reference: The above-named person is applying for an internship at California State University, Chico Wellness Center. Your assessment of this Applicant will greatly assist us in the selection

(Comment the rating that best describes the Applicant.)

<table>
<thead>
<tr>
<th>Skills &amp; Abilities</th>
<th>Strong Skill</th>
<th>Average Skill</th>
<th>Minimal Skill</th>
<th>No Skill</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Awareness of Population Served: Knowledge of individuals with mental illness, specifically individuals diagnosed with severe mental illness or co-occurring mental health/substance abuse issues.</td>
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<td>(2) Use of Recovery Principles: Does the student demonstrate recovery and empowerment approach in their work with consumers or at your agency.</td>
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<tr>
<td>(3) Emotional &amp; Mental Capacity: Seeks counseling or support if personal problems (psychosocial distress, substance abuse, mental health) compromise performance, interfere with professional judgment &amp;/or behavior, or jeopardize consumers’ interests.</td>
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<tr>
<td>(4) Professional Commitment: Demonstrates commitment to serving those diagnosed with mental illness and co-occurring mental health/substance abuse issues.</td>
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<td>(5) Professional Behavior: Works effectively with consumers and staff. Advocates for self in appropriate manner &amp; uses proper channels for conflict resolution. Shows willingness to accept supervision in positive manner to enhance professional development.</td>
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<tr>
<td>(6) Self Awareness: Knows own limitations as related to professional capacities &amp; willing to examine &amp; change behavior when working w/consumers &amp; other professionals.</td>
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</tbody>
</table>

~OVER~
4. How would you describe this applicant’s suitability for work in a mental health setting?

________________________________________________________________________________________________________________________________________________________

5. How would you describe them if they were a colleague?

________________________________________________________________________________________________________________________________________________________

6. What is your overall recommendation of this Applicant? (Check only one)
   
   _____ Highly Recommend – I highly recommend this Applicant for the Mental Health Stipend Program and feel that he/she has the capability to perform at a superior level.
   
   _____ Recommend – I recommend this Applicant for the Mental Health Stipend Program and feel his/her performance should be comparable to that of most graduate students.
   
   _____ Marginally Recommend – I feel that the Applicant’s qualifications are marginal; but if selected, this Applicant would greatly benefit from study in the program.
   
   _____ Not Recommended – I do not recommend this Applicant for the Mental Health Stipend Program.

7. Comments:

________________________________________________________________________________________________________________________________________________________

Signature of Reference ___________________________ Date ____________

Name (please print) ____________________________

Position ____________________________ Employer ____________________________

Business Address: ____________________________

Telephone Number: ____________ E-Mail: ____________________________

Contact Stephanie Chervinko at the Counseling and Wellness Center 530-898-6345 if you have questions regarding this form or the procedure. Please place this completed form in a sealed envelope, sign over the seal, and return it to the Applicant to include for submission with his/her application packet, which is due no later than Thursday, March 29, 2018 at 5:00 p.m. THANK YOU FOR YOUR ASSISTANCE!