

STUDENT RESEARCH COMPETITION APPLICATION
CSU, Chico Presentations: Wednesday, February 17th, 2010
Applications due by Wednesday, FEBRUARY 3, 2010 to the Office of Graduate,
International, and Interdisciplinary Studies, Student Services Center 440

Date: _____ Chico State ID Number: _____
Name: _____
Local Address: _____
Telephone: _____ Email address: _____
Degree objective when research completed: Degree _____
Major _____
Class standing when research completed: Undergraduate _____ Graduate _____
Faculty Mentor: _____
Department: _____ Mentor's Telephone: _____
Category:

- _____ Behavioral and Social Sciences
- _____ Biological and Agricultural Sciences
- _____ Business, Economics, and Public Administration
- _____ Creative Arts and Design
- _____ Education
- _____ Engineering and Computer Science
- _____ Health, Nutrition and Clinical Sciences
- _____ Humanities and Letters
- _____ Physical and Mathematical Sciences

Title of
Paper: _____

On a separate piece of paper, please provide the following:

1. A 25-word synopsis of your paper (**NOTE: This summary of your research project will be published in the program at the system-wide competition if you are selected to represent the Chico campus**).

2. Briefly describe how this work will contribute to your career goals.

3. **Please specify all audio-visual equipment needed to support your presentation.** Be sure to read [General Information for Computer Usage](#). Data projector (overhead transparency and 35mm slide), screen, VHS video player, and color monitor will be available. Students may provide their own computer if appropriate.

Also include in your submission:

1. **Narrative of your research not to exceed five double-spaced pages. Use fonts and margins that ensure legibility.**

2. **Appendices (bibliography, graphs, photographs, or other materials); may not exceed three pages.**

3. **Nomination letter from Faculty Mentor (Letter of recommendation).**