

# RS 123 The New Testament

**Professor: Dr. Jed Wyrick**

Fall 2004, M 7-9:50 GLNN 302

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Trinity 233

x-6379

Office Hours: M1-3 TW 1-2 or by appt.

## **Course Description and Aims:**

- To gain expertise in the sources and scholarly methods in the study of the New Testament in its ancient Near Eastern context
- To consider the literary dimension of New Testament texts in relation to non-canonical examples from the same literary genres
- To learn how to interpret New Testament themes in relation to larger religious phenomena
- To theorize about the relationship between the various strands of ancient Judaism (as represented in the Hebrew Bible, Apocrypha, Pseudepigrapha, Dead Sea Scrolls, and Jewish historians and philosophers) and early Christian movements (as represented in the New Testament writings, New Testament apocrypha, and writings of the Church Fathers and other early Christians)
- To specifically trace the connections between Enochic Judaism, Jewish-Christianity, Gnosticism, pagan Alexandrian scholarship, Hellenistic mystery religions, and orthodox Christianity
- To investigate traditional views of the authorship of the New Testament and discuss their role in the formation of the New Testament canon
- To gain familiarity with modern scholarly theories of the textual formation of the New Testament
- To consider the enterprise of understanding the Jesus of history apart from the Jesus of the Gospels

## **Requirements:**

Attendance: **100 points** (minus 30 for each missed class, less for a partial absence; with 4 missed classes you fail the course)

Class Participation (= intelligent questions, comments in class): **50 points**

Weekly Quizzes: **100 points**

2-page paper on Judaism and the NT: **100 points**

Midterm Exam (bring blue book): **200 points**

Term Paper (4-5 pages, double spaced, type-written): **250 points**

Final Exam (bring blue book): **200 points**

Total: **1000 points**

### **Policies:**

All papers are required; you cannot pass the course without handing in all of them. You are required to keep a back-up copy of each essay you submit, either in a computer disk or in hard-copy, to be printed out and resubmitted upon my request. **Any paper not resubmitted on request will be considered as not having been completed.**

### **Required Books:**

Available at AS Bookstore:

1. The New Oxford Annotated Bible
2. Bart Ehrman, *The New Testament: A Historical Introduction to the Early Christian Writings*
3. E. P. Sanders, *The Historical Figure of Jesus*

Available at Mr. Copy (Main St. at 1<sup>st</sup> St., next to the 7-Eleven):

4. RS 123 Reader

To find parallel passages in the 4 Gospels, Paul, and the apocryphal Gospel of Thomas, please consult this site (use the color coded book icons to find passages in the appropriate column):

<http://www.utoronto.ca/religion/synopsis/>

Crossan's chronological strata traditions about Jesus in NT and early Christian sources:

<http://www.faithfutures.org/Jesus/Crossan1.rtf>

### **Syllabus:**

August 23: Introduction to the New Testament; non-Christian sources for Jesus

Required website on Jesus and Christians in Non-Jewish Sources:

<http://religion.rutgers.edu/iho/jesus.html>

Required website on Alleged References to Jesus in the Talmud:

<http://www.angelfire.com/mt/talmud/jesusnarr.html>

Required website on Political Dimensions of the New Testament:

<http://religion.rutgers.edu/iho/texts3.html#collapse>

Recommended: E. P. Sanders, *The Historical Figure of Jesus*, pp. 1-111

August 30: Jesus and the Pharisees; Paul and the Law

Textbook: Bart Ehrman, *The New Testament*, pp. 260-275, 303-310, 319-340

New Testament Readings:

- 1) Sermon on the Mount (Matthew 5-7)
- 2) Sermon on the Plain (Luke 6)
- 3) Jesus and the Sabbath (Matt. 12:1-14; Mark 2:23-3:6; Luke 6:1-11)
- 4) Galatians
- 5) Romans
- 6) The Dream of Peter (Acts of the Apostles 10); Matt. 15:1-20; and Mark 7:1-23

Other readings:

1. Exodus 19-21, 34
2. Justin, First Apology  
<http://www.earlychristianwritings.com/text/justinmartyr-firstapology.html>
3. Josephus on Sadducees and Pharisees (in RS 123 Reader)
4. E. P. Sanders, *The Historical Figure of Jesus*, pp. 205-248

Required websites on the Sabbath:

<http://religion.rutgers.edu/iho/sabbath.html>

Required websites on the Pharisees:

<http://religion.rutgers.edu/iho/pharisee.html#seven>

Required websites on the Noachide Laws:

<http://www.geocities.com/~alyza/noachide/noachide.htm>

<http://www.geocities.com/rachav/oadnl.html>

Required website on purity and sin in rabbinic Judaism:

<http://religion.rutgers.edu/iho/purity.html>

\*\*\*September 6: Labor Day, No Class\*\*\*

## September 13: Messiah, Exorcism, Miracles, and Prayer

Textbook: Bart Ehrman, *The New Testament*, pp. 55-75

New Testament Reading:

1. Gospel of Mark
2. "Signs Gospel" (reconstructed from Gospel of John)

<http://gospels.net/translations/signstranslation.html>

Other Readings:

1. 1 Kings 17-21 and 2 Kings 1-13 (Elijah and Elisha)
2. E. P. Sanders, *The Historical Figure of Jesus*, pp. 132-68

Required website on the "Signs Gospel":

<http://www.earlychristianwritings.com/signs.html>

Required website on the Messiah in Judaism:

<http://religion.rutgers.edu/iho/messiah.html>

Required website on spirit possession and exorcism:

<http://religion.rutgers.edu/iho/exorcism.html>

Required websites on miracles and prayer:

<http://religion.rutgers.edu/iho/prayer.html>

<http://www.faithfutures.org/Jesus/lordsprayer.rtf>

Required website on food and the Last Supper:

<http://religion.rutgers.edu/iho/meals.html>

**\*\*\*2-page paper on Judaism and the New Testament due\*\*\***

## September 20: Qumran, the Essenes, John the Baptist, and the Gospel of John

Textbook: Bart Ehrman, *The New Testament*, pp. 213-228, 141-161

New Testament Reading:

1. John the Baptist (Matt. 3, 11:2-19, 14:1-12; Mark 1:1-11; Luke 3 and 7:18-35)
2. Gospel of John

Other required readings:

1. Flavius Josephus on the Essenes (in RS 123 Reader)
2. Lawrence H. Schiffman, "The Sadducean Origins of the Dead Sea Scroll Sect"
3. James C. Vanderkam, "The People of the Dead Sea Scrolls: Essenes or Sadducees?"
4. E. P. Sanders, *The Historical Figure of Jesus*, pp. 169-204

Required website on the Essenes:

<http://religion.rutgers.edu/iho/essenes.html>

Required website on baptism in Judaism:

<http://religion.rutgers.edu/iho/baptism.html>

**September 27: Enochic Judaism; Heaven and Hell; Eschatology**

New Testament Reading:

1) Jude

Other required readings:

1. 1 Enoch chapters 6-19 (The Book of the Watchers)  
<http://wesley.nnu.edu/noncanon/ot/pseudo/enoch.htm>
2. Apocalypse of Peter  
<http://www.earlychristianwritings.com/text/apocalypsepeter-roberts.html>
3. Gabriele Boccacini, *Beyond the Essene Hypothesis*, pp. 165-196 (in RS 123 Reader)
4. Theodore J. Lewis, "Dead, Abode of the," *Anchor Bible Dictionary* 2 (D-G), pp. 101-105 (in RS 123 Reader)
5. Duane F. Watson, "Gehenna," *Anchor Bible Dictionary* 2 (D-G), pp. 926-928 (in RS 123 Reader)
6. George Nickelsburg, "Resurrection," *Anchor Bible Dictionary* 5 (O-Sh), pp. 684-691 (in RS 123 Reader)
7. E. P. Sanders, *The Historical Figure of Jesus*, pp. 112-117

Required website on apocalyptic Jewish texts:

<http://religion.rutgers.edu/iho/apocalyp.html>

Required website on Rabbinic Eschatology:

<http://religion.rutgers.edu/iho/judgment.html>

Required website on Qumran Eschatology:

<http://religion.rutgers.edu/iho/eschaton.html>

Recommended website on Enoch:

<http://www.askwhy.co.uk/judaism/0450Enoch.html>

#### **October 4: Apocalyptic**

Textbook: Bart Ehrman, *The New Testament*, pp. 229-251, 276-289, 425-436

New Testament Readings:

1. Revelation
2. Gospel of Matthew 23-25
3. Gospel of Mark 13
4. 1 Thessalonians

Other Readings:

1. Didache chapter 16

<http://www.earlychristianwritings.com/text/didache-roberts.html>

Recommended website:

<http://www.pbs.org/wgbh/pages/frontline/shows/apocalypse/>

#### **October 11: The Passion; Jewish and Christian Martyrdom**

Textbook: Bart Ehrman, *The New Testament*, pp. 76-83, 112-121, 252-259, 392-409

New Testament Readings:

1. The Passion: Matthew 16-28 and Luke 9-24
2. 1 Peter

Other Readings:

1. Isaiah 52:13-53:12 (the Suffering Servant)
2. Psalm 22
3. 4 Maccabees

<http://etext.lib.virginia.edu/toc/modeng/public/Rsv4Mac.html>

4. Letter of Ignatius to the Romans

<http://www.earlychristianwritings.com/text/ignatius-romans-roberts.html>

5. The Martyrdom of Polycarp

<http://www.earlychristianwritings.com/text/martyrdompolycarp-lake.html>

6. E. P. Sanders, *The Historical Figure of Jesus*, pp. 245-281

Required website on the "pre-Markan Passion Narrative":

<http://www.earlychristianwritings.com/passion.html>

Recommended website on Mel Gibson's *The Passion* (2004):

<http://www.faithfutures.org/Jesus/ThePassion.html>

Recommended website on crucifixion:

<http://www.joezias.com/CrucifixionAntiquity.html>

Recommended websites on Christian vs. Jewish interpretations of Isaiah 53 and Psalm 22:

<http://www.gospelcom.net/rbc/ds/q1208/point2.html>

<http://www.jewsforjudaism.org/web/faq/faq-ss.html>

October 18: \*\*\*Midterm: Bring blue book to class\*\*\*

### **The Virgin Birth; Jesus' Childhood**

Textbook: Bart Ehrman, *The New Testament*, pp. 103-111, 363-374

New Testament Readings:

1. Luke 1-2
2. Matthew 1:1-16 and 12:46-50; Luke 3:23-38

Other Readings:

1. Exodus 1-2:10
2. Infancy Gospel of Thomas

<http://www.cygnus-study.com/pageinf.html>

3. The Infancy Gospel of James (or Protoevangelium of James)

<http://www.gospels.net/translations/infancyjamestranslation.html>

Required website on Moses' Childhood:

<http://www.faithfutures.org/Bible/moses-haggadah.html>

## October 25: Wisdom and Love

Textbook: Bart Ehrman, *The New Testament*, pp. 299-302

New Testament Readings:

1. 2 Corinthians
2. Parables (Matt. 13; Mark 4:13-25; Luke 8:4-8:18)
3. Q <http://www.faithfutures.org/Jesus/Crossan3.rtf>

Other Readings:

1. The Song of Songs
2. Ruth
3. The Wisdom of Solomon 8-11

<http://www.earlyjewishwritings.com/text/wisdom.html>

4. Ben Sira chapter 24

<http://www.earlyjewishwritings.com/text/sirach.html>

5. Gospel of Thomas

<http://www.gnosis.org/naghamm/gthlamb.html>

Required website on rabbinic parables:

<http://religion.rutgers.edu/iho/parable.html>

Required website on rabbinic wisdom:

<http://religion.rutgers.edu/iho/sages.html>

Recommended websites on The Jesus Seminar and Q:

[http://www.bibleinterp.com/articles/Jesus\\_Seminar.htm](http://www.bibleinterp.com/articles/Jesus_Seminar.htm)

<http://www.faithfutures.org/Jesus/JSandHJquest.html>

<http://religion.rutgers.edu/jseminar/>

<http://www.earlychristianwritings.com/q.html>

Recommended website on the Common Sayings Tradition:

[http://www.faithfutures.org/Education/CST\\_Texts.pdf](http://www.faithfutures.org/Education/CST_Texts.pdf)

Recommended website on the Case Against Q:

<http://www.ntgateway.com/Q/>

### November 1: Gnosticism

Textbook: Bart Ehrman, *The New Testament*, pp. 122-140, 162-178

New Testament Readings:

1. 1-3 John
2. The Acts of the Apostles 1-12
3. Colossians

Other Readings:

1. The Acts of Peter chapters 4-32

<http://www.earlychristianwritings.com/text/actspeter.html>

2. Acts of John 87-105

<http://www.earlychristianwritings.com/text/actsjohn.html>

**\*\*\*Submit a well-constructed question on the analysis of the New Testament for a possible term paper\*\*\***

### November 8: Jewish-Christianity and the Christian Priesthood

Textbook: Bart Ehrman, *The New Testament*, pp. 97-101, 375-391

New Testament Readings:

1. Galatians 1-2
2. James
3. Hebrews
4. Jesus and the Temple (Matt. 21:10-17; Mark 11:11-19; Luke 19:45-48; John 2:14-25 )

Other Readings:

1. Justin Dialogue with Trypho chapters 10-30

<http://www.earlychristianwritings.com/text/justinmartyr-dialoguetrypho.html>

2. James Kugel on Melchizedek (in RS 123 Reader)

Required website on the Gospel of the Ebionites:

<http://www.earlychristianwritings.com/text/gospelebionites.html>

Required website on the Gospel of the Nazoreans:

<http://www.earlychristianwritings.com/text/nazoreans-ogg.html>

**November 15: The Classical World and Mystery Religion**

Textbook: Bart Ehrman, *The New Testament*, pp. 290-298

New Testament Readings:

1. 1 Corinthians
2. The Acts of the Apostles 13-28

Other Readings:

- 1) Correspondence between Seneca and Paul

<http://wesley.nnu.edu/noncanon/writing/plnsenca.htm>

- 2) Justin 1<sup>st</sup> Apology, chapters 20-22 and 54-60

<http://www.earlychristianwritings.com/text/justinmartyr-firstapology.html>

- 3) Clement of Alexandria, *Exhortation to the Heathen*, chapter 2, "The Absurdity and Impiety of the Heathen Mysteries"

<http://www.earlychristianwritings.com/text/clement-exhortation.html>

Required website on Epictetus:

<http://www.bartleby.com/100/715.html>

Required website on rhetorical *khreai*:

<http://religion.rutgers.edu/iho/chreia.html>

\*\*\*No class Nov. 22: Thanksgiving Holiday\*\*\*

**November 29: Allegorical Interpretation and Alexandrian Judaism**

New Testament Readings:

1. Matt. 16:5-12; Mark 8:14-21; Luke 12:1
2. Galatians 4:21-31

Other Readings:

*Allegory; Sarah and Hagar*

1. Genesis 16; Genesis 21:8-21
2. Philo, *On Mating with the Preliminary Studies* chapters 1-5, 14-16, 21-22 , 25-28, 31

<http://www.earlyjewishwritings.com/text/philo/book18.html>

- 3) Epistle of Barnabas chapters 7-12

<http://www.earlychristianwritings.com/text/barnabas-lake.html>

- 4) Letter of Aristeas verses 128-171

<http://www.ccel.org/c/charles/otpseudepig/aristeas.htm>

*Conversion and Chastity in an Ancient Jewish Novel*

- 5) Joseph and Aseneth

<http://www.bham.ac.uk/theology/goodacre/aseneth/translat.htm>

**December 6: The Authorship of the New Testament**

Textbook: Bart Ehrman, *The New Testament*, pp. 43-54, 341-362, 442-450

New Testament Readings:

1. Philemon
2. 1-2 Timothy
3. Titus
4. 2 Peter
5. The Twelve and the Seventy: Matt 9:35-10:25; Mark 6:6-6:13; Luke 10

Other Readings:

1. Papias

<http://www.earlychristianwritings.com/text/papias.html>

2. Muratorian Canon

<http://www.bible-researcher.com/muratorian.html>

3. Secret Mark

4. E. P. Sanders, *The Historical Figure of Jesus*, pp. 118-127

[http://alf.zfn.uni-bremen.de/~wie/Secret/secmark\\_home.html](http://alf.zfn.uni-bremen.de/~wie/Secret/secmark_home.html)

Recommended websites: 2 views on the Synoptic Gospels:

<http://www.bible.org/docs/soapbox/synoptic.htm>

<http://www.mindspring.com/~scarlson/synopt/>

**\*\*\*Term paper due in class\*\*\***

**\*\*\*Final Exam: Monday, December 13, 8-9:50 p.m.\*\*\***

Plagiarism and cheating are grave violations of the academic integrity policy of the California State University, Chico. This policy (EM 04-36) is posted at [http://www.csuchico.edu/prs/EMs/EM04/em04\\_36.htm](http://www.csuchico.edu/prs/EMs/EM04/em04_36.htm). We view plagiarism and cheating as serious offenses. The policy of the Department of Religious Studies is that anyone found to have blatantly cheated or plagiarized on an assignment will automatically fail the course and be referred to student judicial affairs for further disciplinary action.

If you have a documented disability that may require reasonable accommodations, please contact Disability Support Services (DSS) for coordination of your academic accommodations. DSS is located in Building E. Building E is adjacent to Meriam Library and Bell Memorial Union (BMU). The DSS phone number is 898-5959 V/TTY or FAX 898-4411. Visit the DSS website at <http://www.csuchico.edu/dss/>.

*This syllabus is subject to revision.*

### **Oral Tradition:**

G. Anderson, *Philostratus*

A. Schweitzer, *The Quest for the Historical Jesus*

J. Robinson, *The New Quest for the Historical Jesus*

S. Neill, *The Interpretation of the New Testament, 1861-1961*

P. Achtemeier, 'Omne verbum sonat: The New Testament and the Oral Environment of Late Western Antiquity', *Journal of Biblical Literature* 109(1990), 3-27

W. Kelber, *The Oral and the Written Gospel*

B. Gerhardsson, *Memory and Manuscript*

J. Neusner, *Oral Tradition in Judaism* (and other titles)

J.L. White, ed., *Studies in Ancient Letter Writing* (= *Semeia* 22; Chico, Cal., 1982)

## **Gnosticism:**

Hultgren, Arland J., and Steven A. Haggmark, eds. 1996 *The Earliest Christian Heretics: Readings from Their Opponents*. Minneapolis: Fortress Press.

Barrett, C.K. 1983 "Gnosis and the Apocalypse of John." In A.H.B. Logan, ed.: *The New Testament and Gnosis: Essays in Honour of Robert McL. Wilson*. A.J.M. Wedderburn. Edinburgh: T. & T. Clark, pp. 125-137.

Rudolph ("Gnosticism" in *Anchor Bible Dictionary*)

Perkins, PHEME. 1993 *Gnosticism and the New Testament*. Minneapolis: Fortress Press.

Ford, J. Massingberd. 1966 "Was Montanism a Jewish-Christian Heresy?" *JEH* 17:145-158.

Heine, Ronald E. 1989 *The Montanist Oracles and Testamonia*. North American Patristic Society Patristic Monograph Series, 14. Macon, GA: Mercer University Press.

## **Apocalypticism:**

Collins, Adela Yarbro. 1985 "Insiders and Outsiders in the Book of Revelation and Its Social Context." In Jacob Neusner, Ernest S. Frerichs and Caroline McCracken-Flesher, eds.: *To See Ourselves as Others See Us': Christians, Jews, and 'Others' in Late Antiquity*. Chico: Scholars Press, pp. 187-218.

Schweizer, Eduard. 1988 "Slaves of the Elements and Worshipers of Angels: Gal 4:3, 9 and Col 2:8, 18, 20." *JBL* 107:455-468.

Thompson, Leonard L. 1990 *The Book of Revelation: Apocalypse and Empire*. Oxford: Oxford University Press.

Trevett, Christine. 1989 "Apocalypse, Ignatius, Montanism: Seeking the Seeds." *VC* 43:313-338.

## **Qumran and the New Testament:**

Charlesworth, J. H. "The Dead Sea Scrolls and the Gospel according to John." In Exploring the Gospel of John. In Honor of D. Moody Smith, eds. R. A. Culpepper and C. C. Black. 65-97. Louisville KY: Westminster John Knox, 1996.

Bauckham, R. "Light/Darkness Dualism in the Fourth Gospel and the Qumran Texts." AAR/SBL Abstracts (1997): 156.

Bauckham, Richard. "The Qumran Community and the Gospel of John." In *The Dead Sea Scrolls: Fifty Years after Their Discovery 1947-1997. Proceedings of the Jerusalem*

*Congress, July 20-25, 1997*, eds. Lawrence H. Schiffman, Emanuel Tov, and James C. VanderKam, 105-15. Jerusalem: Israel Exploration Society in cooperation with the Shrine of the Book, Israel Museum, 2000.

Baukham, R. "Qumran and the Fourth Gospel: Is There a Connection?" In *The Scrolls and the Scriptures*, eds. S. E. Porter and C. A. Evans. 267-279. Sheffield: Sheffield Academic Press, 1997.

Destro, Adriana and Mauro Pesce. "The Gospel of John and the Community Rule of Qumran: A Comparison of Systems." In *Judaism in Late Antiquity*, 5,2.201-229. Leiden: Brill, 2001.

Niebuhr, K.-W. "Die Werke des eschatologischen Freudenbotes (4Q521 und die Jesusüberlieferung)." In *The Scriptures in the Gospels*, ed. C. M. Tuckett. 637-646. BETL 131. Leuven: Leuven University Press, 1997.

Pilgaard, Aage. "The Qumran Scrolls and John's Gospel." In *New Readings in John. Literary and Theological Perspectives. Essays from the Scandinavian Conference on the Fourth Gospel, Århus 1997*, eds. Johannes Nissen and Sigfred Pedersen, 126-42. Sheffield: Sheffield Academic Press, 1999.

Aune, David E. "Dualism in the Fourth Gospel and the Dead Sea Scrolls: A Reassessment of the Problem." In *Neotestamentica et Philonica: Studies in Honor of Peder Borgen*, eds. David E. Aune, Torrey Seland, and Jarl Henning Ulrichsen, 281-303. Supplements to Novum Testamentum 106. Boston: Brill, 2003.

Verheyden, J. "The Fate of the Righteous and the Cursed at Qumran and in the Gospel of Matthew." In *Wisdom and Apocalypticism in the Dead Sea Scrolls and in the Biblical Tradition*, ed. Florentino García Martínez, 427-452. Bibliotheca Ephemeridum Theologicarum Lovaniensium (BETL)168. Leuven: Leuven University Press and Peeters, 2003.

## **Hellenism and Allegory:**

Arnold, Clinton E. 1996 *The Colossian Syncretism: The Interface Between Christianity and Folk Belief at Colossae*. Grand Rapids: Baker.

Hill, Craig C. 1992 *Hellenists and Hebrews: Reappraising Division Within the Earliest Church*. Minneapolis: Fortress Press.

C.K. Barrett, "The Allegory of Abraham, Sarah and Isaac in the Argument of Galatians," J.Friedrich, W. Po hlmann, & P. Stuhlmacher (eds.), *Rechtfertigung*. Festschrift E. Ka semann (Tübingen: Mohr, 1976), pp. 1-16.

Bouwman, G., "Die Hagar- und Sara-Perikope (Gal 4,21-31). Exemplarische =

Interpretation zum Schriftbeweis bei Paulus," Aufstieg und Niedergang der  
römischen Welt II.25.4 (Berlin, 1987) 3135-3155.=3D20

Peder Borgen, "Some Hebrew and Pagan Features in Philo's and Paul's =  
Interpretation of Hagar and Ismael,"

Peder Borgen & So ren Giversen (eds.), *The New Testament and Hellenistic =*  
*=3D*

*Judaism* (Aarhus University Press, Aarhus, 1995), pp. 151-164.

Birnbaum, Ellen. "Allegorical Interpretation and Jewish Identity Among Alexandrian  
Jewish Writers." In *Neotestamentica et Philonica: studies in honor of Peder Borgen*, eds.  
David E. Aune, Torrey Seland, and Jarl H. Ulrichsen, 307-329. Supplements to *Novum*  
*Testamentum* 106. Boston: Brill, 2003.

### **Jewish-Christianity, Ebionites**

Barclay, John M.G. 1995 "Paul Among Diaspora Jews: Anomaly or Apostate?" *JSNT* 60:89-  
120

Barrett, C.K. 1976 "Jews and Judaizers in the Epistles of Ignatius." In Robert Hamerton-Kelly,  
ed.: *Jews, Greeks and Christians: Religious Cultures in Late Antiquity. Essays in Honor of William David*  
*Davies*. Robin Scroggs. Leiden: E.J. Brill, pp. 220-244.

Donahue, Paul J. 1978 "Jewish Christianity in the Letters of Ignatius of Antioch." *VC* 32:81-93.

Bornkamm, Günther. 1975 [1948] "The Heresy of Colossians." In Fred O. Francis, ed.: *Conflict*  
*at Colossae: A Problem in the Interpretation of Early Christianity Illustrated by Selected Modern Studies*.  
Wayne A. Meeks. SBL SBS, 4. Chico: Society of Biblical Literature, pp. 123-145.

Brown, Raymond E.\*\* 1979 *The Community of the Beloved Disciple*. New York: Paulist Press.