California State University, Chico **Academic Senate**



(530) 898-6201, Zip 020

MEMORANDUM

TO: Educational Policies and Programs Committee

FROM: Mahalley Allen, Chair

DATE: October 8, 2019

SUBJ: EPPC Agenda, October 10, 2019, Kendall Hall 207, 2:30 p.m.

1. Approve Minutes for September 26, 2019	[Attachment 1]
2. Approve Agenda for October 10, 2019	[Attachment 2]
3. Action Item: New Graduate Degree Program Master of Arts in Teaching Guest Presenter: Jennifer Oloff-Lewis, School of Education Assistant Director	
	Attachment 3
4. Announcements	
5. Other	
6. Adjourn	