Twelfth Annual
CALIFORNIA INDIAN CONFERENCE

Program

OCTOBER 18–19, 1996
International House
2299 Piedmont Avenue at Bancroft Way
University of California, Berkeley

Hosted by
The Phoebe Hearst Museum of Anthropology
University of California, Berkeley
103 Kroeber Hall
(Bancroft Way & College Avenue)

Conference Information: 510-643-7648
or email barbara@montu.berkeley.edu

The Museum's support of the conference is
being sponsored by the Musuem Hill Bequest,
The Museum acknowledges the generous
support of the University of California,
Berkeley, Division of Letters and Sciences.
Friday Evening Events at the Hearst Museum
Kroeber Hall
(Bancroft Way at College Ave)

4:00
Organized Panel—California Indian Basketry:
Symbol and Substance
Chair: Beverly R. Ortiz
(University of California, Berkeley)
Loren Boulme Lyn (Tolowa)
Kathy Wallace (Karuk/Yurok, member of the Hoopa tribe)
Julia Parker (Kashia Pomo/Coast Miwok)
Linda Yamane (Rumsien Ohlone)
Justin Farmer (Diegueño)

6:00
Reception
Conference participants are invited to view the exhibit, From The Weaver's Hand: Attributed Baskets of Native California. Baskets from the Museum's collection by named weavers. Light refreshments.

AUDITORIUM

7:30
Coffee and Conference Registration

9:00
Opening Remarks
William Simmons (University of California, Berkeley) and Rosemary Joyce (Director, The Phoebe Hearst Museum)

9:15-10:15
Volunteered Session: Visual Arts
9:15 Edward D. Castillo (Cahuilla-Luteño, Sonoma State University)
Holding the Rock: Continuity and Change in California Indian Art to 1900
9:35 Kathleen Smith (Bodega Miwok/Dry Creek Pomo)
History, Process, Image, Art
9:55 George Blake (Yurok) & Tony Sylvia (Yurok)
Promoting the Artist as a 1910 Indian Shaker: An Indian Christian Artist's Perspective

10:30-12:00
Organized Panel: Natives Issues and the Parks
Chair: José Ignacio Rivera (Apache-Nahuatl, University of California, Berkeley)
Joe Myers (Pomo, National Indian Justice Center)
Rob Wood (Cherokee, California State Parks)
Beverly R. Ortiz (East Bay Regional Parks)
Alex Ramirez (Rumsien Ohlone)
Ruth Orta (Ohlone)
Kathy Wallace (Karuk/Yurok, member of the Hoopa tribe, California Indian Basketweavers Association)

1:30-1:50
Plenary talk: Joe Myers
(Pomo, California Indian Museum, Golden Gate Institute)
The California Indian Museum at the Presidio

2:00-3:40
Volunteered Session: Environmental Issues
2:00 David Raymond (San Francisco State University)
They "Never Paid Them for Their Acorn Trees:" Conflict Over Gathering Rights in the Yosemite Valley in the late 19th Century
2:20 Michelle L. Stevens (University of California, Davis)
2:40 Robert Paton (California Institute of Integral Studies)
Parks with People: Timbisha Shoshone and Death Valley National Park: Transforming Ecoculturalism
3:00 Philip M. Klasky (San Francisco State University)
Ward Valley: Contested Territory, Sacred Homeland or Nuclear Waste Dump
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00</td>
<td>Coffee and Conference Registration</td>
<td></td>
</tr>
</tbody>
</table>
**SPROUL ROOMS**

**Volunteered Session: History of Anthropology**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:30</td>
<td>Ira Jackusi</td>
<td>The Creation of Anthropological Archives: A California Case Study</td>
</tr>
<tr>
<td>11:10</td>
<td>Alex Long</td>
<td>The 1906 Pomo Case of Museum Repatriation: A. L. Kroeber, Salvage Archaeology, and &quot;the whole Ukiah matter&quot;</td>
</tr>
<tr>
<td>11:30</td>
<td>Kathryn A. Klar</td>
<td>A New View of J. P. Harrington's Work with Fernando Librado and Candelaria Valenzuela</td>
</tr>
</tbody>
</table>

**Volunteered Session: Contemporary Social Issues: Women and the Family**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:30</td>
<td>Troy R. Johnson</td>
<td>The State and the American Indian: Who Gets the Indian Child?</td>
</tr>
<tr>
<td>10:50</td>
<td>Dorie Klein and Elaine Zahnd</td>
<td>Experiences of Violence Among Pregnant and Parenting American Indian Women Involved with Alcohol or Drugs</td>
</tr>
<tr>
<td>11:10</td>
<td>Nancy Dickinson, Robin Perry, and Carmen Foghom</td>
<td>Native Americans in California Schools of Social Work</td>
</tr>
<tr>
<td>11:30</td>
<td>Geni Cowan</td>
<td>Social/psychological Development Among Native American Women: Interactions with History</td>
</tr>
</tbody>
</table>

**Volunteered Session: Indian-White Relations Before 1900**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>2:00</td>
<td>Ann LaMothe</td>
<td>Interaction Between the Cabrillo Expedition of 1542-43 and Native Inhabitants of the Santa Barbara Channel Region</td>
</tr>
<tr>
<td>2:20</td>
<td>José Ignacio Rivera</td>
<td>Roots of the Mission System and the Alcaldes</td>
</tr>
<tr>
<td>2:40</td>
<td>Martha Ann Francisca McGettigan</td>
<td>Chief Solano, Tomás, and Platon M. G. Vallejo</td>
</tr>
<tr>
<td>3:00</td>
<td>George Hardwood Phillips</td>
<td>Compassion as a Problem in Writing the History of Indian-White Relations: An Example from California</td>
</tr>
<tr>
<td>3:20</td>
<td>Thomas Hunnicutt</td>
<td>The Myth of Individualism and Violence in Native and White Relations: The Bridge Guilt: Massacre of the Hupa of 1852</td>
</tr>
</tbody>
</table>

**Volunteered Session:**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>2:00</td>
<td>Lynn Gamble</td>
<td>Origins of Selected Chumash Artifacts at the National Museum of the American Indian</td>
</tr>
<tr>
<td>2:20</td>
<td>Lee Davis</td>
<td>Native American Precontact Maps: Ways of Being, Ways of Coming and Going</td>
</tr>
<tr>
<td>2:40</td>
<td>Sally McLendon</td>
<td>Redocumenting Pomoan Baskets and the Identification of Individual Weaver Styles</td>
</tr>
</tbody>
</table>
### SPROUL ROOMS

#### Volunteered Session: Ethnohistory
- **10:30** Joseph G. Jorgensen (University of California, Irvine)
  - Significance of California Socialities at Earliest European Contact, Hesi, Kuku, Akit, Ghost, Tolowa
- **10:50** Samuel Roxanne-Sher-Skelton
  - Redefining the Sinkanyone Borders
- **11:10** John Victor Jeffredo (Island Gabrieleno/Luiseño-Pechanga Band)
  - A New Perspective on the Island Shoshone
- **11:30** Nan Deal (Santa Barbara Museum of Natural History)
  - Is This the Chumash Compass?

#### Volunteered Session: Contemporary Social Issues: Law, Economics, and Education
- **2:00** Stephen Quesenbeny (California Indian Legal Services)
  - California’s Unacknowledged Tribal Peoples: The Federal Government’s Perpetuation of a Historic Injustice
- **2:20** Michael Taosie (University of California, Berkeley)
  - Casinos and Tribal Culture
- **2:40** Javier Kinney (University of California, Davis)
  - Native Issues

#### Volunteered Session: Language
- **10:30** Paul V. Kroskrity (University of California, Los Angeles)
  - Western Mono on CD: New Technology and Ancestral Language Renewal
- **10:50** Marianne Mithun (University of California, Santa Barbara)
  - The Relativity of Time in Barbareno Chumash
- **11:10** Loren Bommelyn and Thomas Givón (University of Oregon)
  - Complementation in Tolowa
- **11:30** Daryl Babell Wilson (University of Arizona)
  - Move Them into the Pacific

#### Volunteered Session: Preservation of Burial, Archaeological, and Sacred Sites
- **2:00** Eugene Ruyle (Calif. State University, Long Beach)
  - Lies, Bribes, and Archaeology: A Narrative on Puvungna
- **2:20** Patrick Orozco (Pajaro Valley Ohlone Indian Council)
  - An Ohlone Descendant’s Views on Burial Protection and Preservation
- **2:40** Charles M. Miller (Gray, Cary, Ware, and Freidman)
  - Native American Sacred Site Protection in California

#### Volunteered Session (4:00-5:00)
- **4:00** Henry C. Koeppe (Cypress College)
  - The Catcher was a Cahuilla: A Remembrance of John Tortore Meyers
- **4:20** Karen L. Gordon (Cornell University)
  - The Outing System, Its Impact on Community and Later Employment of Former Students
- **4:40** John R. Johnson (Santa Barbara Museum of Natural History)
  - Marriage Patterns of Chumash Chiefs in Cross-Cultural Perspective

### HOME ROOM

#### Volunteered Session: Language
- **10:30** Paul V. Kroskrity (University of California, Los Angeles)
  - Western Mono on CD: New Technology and Ancestral Language Renewal
- **10:50** Marianne Mithun (University of California, Santa Barbara)
  - The Relativity of Time in Barbareno Chumash
- **11:10** Loren Bommelyn and Thomas Givón (University of Oregon)
  - Complementation in Tolowa
- **11:30** Daryl Babell Wilson (University of Arizona)
  - Move Them into the Pacific

#### Volunteered Session: Preservation of Burial, Archaeological, and Sacred Sites
- **2:00** Eugene Ruyle (Calif. State University, Long Beach)
  - Lies, Bribes, and Archaeology: A Narrative on Puvungna
- **2:20** Patrick Orozco (Pajaro Valley Ohlone Indian Council)
  - An Ohlone Descendant’s Views on Burial Protection and Preservation
- **2:40** Charles M. Miller (Gray, Cary, Ware, and Freidman)
  - Native American Sacred Site Protection in California

### Business Meeting
- **4:30**
Committee
William Simmons
Rosemary Joyce
Karen Beistman
Leanne Hinion
Richard Hitchcock
Ira Jacknis
Kent Lightfoot
Edward Lucy
Malcolm Margolin
Bev Ortiz
Otis Parrish
Lori Reyes
Jose Rivera
Barbara Takiguchi

Vendors
Ballena Books
823 Valparaiso Ave.
Menlo Park, CA 94025
(415) 323-9261
Sylvia Vane, Susan Cole

The Bancroft Library
University of California
Berkeley, CA 94720
(510) 642-3781
Lauren Lassleben

Carl Begay/Jewelry
14241 Orchid Drive
San Leandro, CA 94578
(510) 352-3284

California Indian Basketweavers Association
16894 China Flats Road
Nevada City, CA 95959
(916) 292-0141
Jennifer Bates, Sara Greensfelder

Lucy Parker & Julia Parker
P.O. Box 157
Lee Vining, CA 93545
(619) 647-6669

Heyday Books
P.O. Box 9145
Berkeley, CA 94709
(510) 549-5564
Malcolm Margolin

Gary Markussen/Jewelry
2001 Rigley Road
Eureka, CA 95503
(707) 445-5918

Thank you to Jennifer Center and
Mystere Mergeln of Heyday Books for
donating design services for 1988
California Indian Conference Program.

Special thanks to Sarah Nitchmann and
Jennifer Parnes for their efforts, energy,
and insights. And to all the volunteers—we
couldn't have done it without you!