

Twelfth Annual

CALIFORNIA INDIAN CONFERENCE

Program



OCTOBER 18-19, 1996

International House
2299 Piedmont Avenue at Bancroft Way
University of California, Berkeley

Hosted by

The Phoebe Hearst Museum of Anthropology
University of California, Berkeley
103 Kroeber Hall
(Bancroft Way & College Avenue)

Conference Information: 510-643-7648
or email barbara@montu.berkeley.edu

THE MUSEUM'S SUPPORT OF THE CONFERENCE IS
BEING SPONSORED BY THE NORMA HILL BEQUEST.
THE MUSEUM ACKNOWLEDGES THE GENEROUS
SUPPORT OF THE UNIVERSITY OF CALIFORNIA,
BERKELEY, DIVISION OF LETTERS AND SCIENCES.

Friday, October 18, 1996

AUDITORIUM

7:30
Coffee and
Conference
Registration

9:00

Opening Remarks

William Simmons (University of California, Berkeley) and
Rosemary Joyce (Director, The Phoebe Hearst Museum)

9:15-10:15

Volunteered Session: Visual Arts

9:15 Edward D. Castillo (Cahuilla-Luiseno, Sonoma
State University)

Holding the Rock: Continuity and Change in
California Indian Art to 1900

9:35 Kathleen Smith (Bodega Miwok/Dry Creek Pomo)
History, Process, Image, Art

9:55 George Blake (Hupa/Yurok) & Tony Sylvia (Yurok)
Promoting the Artist as a 1910 Indian Shaker:
An Indian Christian Artist's Perspective

10:30-12:00

Organized Panel: Natives Issues and
the Parks

Chair: José Ignacio Rivera (Apache-Nahuatl,
University of California, Berkeley)

Joe Myers (Pomo, National Indian Justice Center)

Rob Wood (Cherokee, California State Parks)

Beverly R. Ortiz (East Bay Regional Parks)

Alex Ramirez (Rumsien Ohlone)

Ruth Orta (Ohlone)

Kathy Wallace (Karuk/Yurok, member of the Hoopa tribe,
California Indian Basketweavers Association)

Friday Evening Events
at the Hearst Museum

Kroeber Hall
(Bancroft Way at College Ave)

4:00
Organized Panel—
California Indian Basketry:
Symbol and Substance

Chair: Beverly R. Ortiz
(University of California, Berkeley)

Loren Bommelyn (Tolowa)

Kathy Wallace (Karuk/Yurok,
member of the Hoopa tribe)

Julia Parker (Kashia Pomo/
Coast Miwok)

Linda Yamane (Rumsien Ohlone)

Justin Farmer (Diegueño)

6:00
Reception

Conference participants are invited to
view the exhibit, *From The Weaver's
Hand: Attributed Baskets of Native
California*. Baskets from the Museum's
collection by named weavers. Light
refreshments.

1:30-1:50

Plenary talk: Joe Myers

(Pomo, California Indian Museum, Golden Gate Institute)
The California Indian Museum at the Presidio

2:00-3:40

Volunteered Session: Environmental Issues

2:00 David Raymond (San Francisco State University)
They "Never Paid Them for Their Acom Trees:"
Conflict Over Gathering Rights in the Yosemite
Valley in the Late 19th Century

2:20 Michelle L. Stevens (University of California, Davis)
Restoration of White Root (*Carex barbarae*): The
Contribution of Indigenous Resource Management

2:40 Robert Paton (California Institute of Integral Studies)
Parks with People: Timbisha Shoshone and Death
Valley National Park: Transforming Ecocolonialism

3:00 Philip M. Klasky (San Francisco State University)
Ward Valley: Contested Territory, Sacred Homeland
or Nuclear Waste Dump?



AUDITORIUM

8:00
Coffee and
Conference
Registration

9:00 **Opening remarks and announcements**

Malcolm Margolin (Publisher, Heyday Books)

9:15 **Plenary paper**

Katherine Saubel (Cahuilla) and Debye Dozier
Tales of Hoffman or How I Learned to Love the Mission
Indian Federation and Stop Worrying

9:35-10:05 **Poetry Reading: Native Voices**

Janice Gould (Koyangk'auwi Maidu) and Wendy Rose
(Miwok/Hopi)

10:05-10:15 **A Poem**

Thoughts from a California Homeless Indian:
Great Rancheria for California Homeless Indians—Mishwall
Wappo/Pomo/Coast Miwok
Gloria Armstrong (Mishwall Wappo/Pomo/Coast Miwok)

10:30-12:00 **Organized Panel: The Federated Coast
Miwok—A Retrospective**

Chair: Beverly R. Ortiz (University of California, Berkeley)
Tina Campbell (Coast Miwok)
Rita Catillo (Coast Miwok)
Frank Ross (Coast Miwok)

1:30-1:50 **Plenary storytelling presentation:
Alex Ramirez (Rumsien Ohlone)**

2:00-3:00 **Volunteered Session:
Cultural Preservation Programs**

2:00 Elizabeth Selandia (San Francisco State University)
Reclaiming Yuki Traditions Today, All Thanks to Kroeber's
Work Yesterday: A Report of 1994-95 Independent Study
with a Round Valley Yuki Medicine Woman and Her Family
2:20 Verte Anderson (Sherwood Valley Band, Pomo)
"Pomo" Native American History Project
2:40 Marilyn Rose Guida (Haggin Museum)
California Indians Speak Out About Museums

3:30-5:00 **Organized Panel: California Native
Language Restoration**

Chair: Lezume Hinton (University of California, Berkeley)
Cheryl Seidner (Chair, Wiyot Tribe)
Rick Adams (Nisenan)
Frank Ross (Federated Coast Miwok)
Frank Wixai Lemos (Chumash)
Linda Yamane (Rumsien)
L. Frank Manriquez (Acjachemem/Tongva)

Friday/Saturday,
ongoing,
9:15-3:30

Multi-media Room
(Slusser Room)

Lee Edward Litler
(producer)
The Californians

Linda Rose Locklear
(Lumbee-Chrew,
Palomar College)
Ethnographic Film:

Luiseno and Cupeño Elders

Lois Robin
(writer/photographer)
First People of the Pajaro

5:30 **Closing: William Simmons**
(University of California, Berkeley)

5:45 **Dancing: Elem Pomo Dancers**
(Thomas Brown, director)

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ongoing, 9:15-3:30
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SPROUL ROOMS

HOME ROOM

Volunteered Session: History of Anthropology

- 10:30 **Ira Jacknis** (University of California, Berkeley)
The Creation of Anthropological Archives: A California Case Study
- 10:50 **Nancy Harris** (University of California, Berkeley)
Report on the Conservation Treatment for the Preservation of and Access to Anthropological Papers at UC-Berkeley (1991-96)
- 11:10 **Alex Long** (Simon Fraser University)
The 1906 Pomo Case of Museum Repatriation: A. L. Kroeber, Salvage Archaeology, and "the whole Ukiah matter"
- 11:30 **Kathryn A. Klar** (University of California, Berkeley)
A New View of J. P. Harrington's Work with Fernando Librado and Candelaria Valenzuela

Volunteered Session: Contemporary Social Issues: Women and the Family

- 10:30 **Troy R. Johnson** (Calif. State University, Long Beach)
The State and the American Indian: Who Gets the Indian Child?
- 10:50 **Dorie Klein and Elaine Zahnd** (California Public Health Foundation)
Experiences of Violence Among Pregnant and Parenting American Indian Women Involved with Alcohol or Drugs
- 11:10 **Nancy Dickinson, Robin Perry, and Carmen Foghorn** (University of California, Berkeley)
Native Americans in California Schools of Social Work
- 11:30 **Geni Cowan** (D-Q University)
Social/Psychological Development Among Native American Women: Interactions with History

**Volunteered Session:
Indian-White Relations Before 1900**

- 2:00 **Ann LaMothe** (Sonoma State University)
Interaction Between the Cabrillo Expedition of 1542-43 and Native Inhabitants of the Santa Barbara Channel Region
- 2:20 **José Ignacio Rivera** (Apache-Nahuatl, University of California, Berkeley)
Roots of the Mission System and the Alcaldes
- 2:40 **Martha Ann Francisca McGettigan** (General Vallejo Heritage Society)
Chief Solano, Tomó, and Platon M. G. Vallejo
- 3:00 **George Harwood Phillips** (Univ of Colorado, Boulder)
Compassion as a Problem in Writing the History of Indian-White Relations: An Example from California
- 3:20 **Thomas Hunnicutt** (Humboldt State University)
The Myth of Individualism and Violence in Native and White Relations: The Bridge Gulch Massacre of the Hupa of 1852

Volunteered Session

- 2:00 **Lynn Gamble** (University of California, Los Angeles)
Origins of Selected Chumash Artifacts at the National Museum of the American Indian
- 2:20 **Lee Davis** (National Museum of the American Indian)
Native American Precontact Maps: Ways of Being, Ways of Coming and Going
- 2:40 **Sally McLendon** (Hunter College and the Graduate School The City University of New York)
Redocumenting Pomoan Baskets and the Identification of Individual Weaver Styles



SPROUL ROOMS**Volunteered Session: Ethnohistory**

- 10:30 Joseph G. Jorgensen (University of California, Irvine)
Significance of California Sodalities at Earliest European
Contact: Hesi, Kuksu, Akit, Ghost, Toloache
- 10:50 Samuela Roxanne Sher-Skelton
(University of Redlands)
Redefining the Sinkyone Borders
- 11:10 John Victor Jeffredo
(Island Gabrieleno/Luiseno-Pechanga Band)
A New Perspective on the Island Shoshone
- 11:30 Nan Deal (Santa Barbara Museum of Natural History)
Is This the Chumash Compass?
-

Volunteered Session: Contemporary Social Issues: Law, Economics, and Education

- 2:00 Stephen Quesenbery (Calif. Indian Legal Services)
California's Unacknowledged Tribal Peoples: The
Federal Government's Perpetuation of a Historic
Injustice
- 2:20 Michael Tsosie (University of California, Berkeley)
Casinos and Tribal Culture
- 2:40 Javier Kinney (University of California, Davis)
Native Issues
-

4:30 Business Meeting

HOME ROOM**Volunteered Session: Language**

- 10:30 Paul V. Kroskrity (University of California, Los Angeles)
Western Mono on CD: New Technology and Ancestral
Language Renewal
- 10:50 Mariana Mithun (University of California, Santa Barbara)
The Relativity of Time in Barbareño Chumash
- 11:10 Loren Bommelyn and Thomas Givón (Univ. of Oregon)
Complementation in Tolowa
- 11:30 Darryl Babe Wilson (University of Arizona)
Move Them into the Pacific
-

Volunteered Session: Preservation of Burial, Archaeological, and Sacred Sites

- 2:00 Eugene Ruyle (Calif. State University, Long Beach)
Lies, Bribes, and Archaeology: A Narrative on
Puvungna
- 2:20 Patrick Orozco (Pajaro Valley Ohlone Indian Council)
An Ohlone Descendant's Views on Burial Protection and
Preservation
- 2:40 Charles M. Miller (Gay, Cary, Ware, and Frederick)
Native American Sacred Site Protection in California
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Volunteered Session (4:00-5:00)

- 4:00 Henry C. Koepfer (Cypress College)
The Catcher was a Cahuilla: A Remembrance of John
Tortes Meyers
- 4:20 Karen L. Condon (Cornell University)
The Outing System, Its Impact on Community and Later
Employment of Former Students
- 4:40 John R. Johnson (Santa Barbara Museum of Natural History)
Marriage Patterns of Chumash Chiefs in Cross-Cultural
Perspective
-

Committee

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