

## **ENROLLMENT MANAGEMENT ADVISORY COMMITTEE**

### **Agenda**

November 7, 2017: 3:15 – 4:45 pm

SSC 206

- I. Approve agenda
- II. Introductions and announcements (Michael Rehg)
- III. Minutes from 10/3/17 meeting (Rehg)
- IV. International enrollment plan (Rehg)
- V. Overview of the charge and facets of enrollment management continued:  
Enrollment Management Services (Barbara Fortin)
- VI. Sub-committee reports: (Rehg)
  - Tenure density (Jeff Bell)
- VII. Enrollment updates: (Al Renville, Fortin)
  - Butte College
  - Fall 2017 census and 2017-18 enrollment planning
  - Spring 2018
  - Fall 2018
  - 2018-19 enrollment planning
- VIII. Update from Statewide Academic Senate (Rick Ford)
- IX. Other
- X. Next meeting: Tuesday, December 5, 3:15-4:45 pm, SSC 122/124