

Related **Activities**

ANNUAL ACTIVITY/PROGRAM REVIEW: COLLEGE OF NATURAL SCIENCES

OCT 28 2019

The IRA Advisory Committee is responsible for the oversight of approved IRA activities/programs. This template will enable the committee to evaluate activities/programs at a high level. **CSU Chico**

Please submit by October 31, 2019 to Kim Williams at kwilliams@csuchico.edu

Academic Affairs

| Signature | of Dean. | /Director: |
|-----------|----------|------------|
| | | |

Print Name: David M. Hassenzahl

Date: October 24, 2019

1. Please complete the following information for your college/unit's approved IRA activities/programs:

| Approved IRA Activity/Program | Faculty Advisor | Website* |
|-------------------------------|------------------|--|
| Food Insecurity Prevention | Stephanie Bianco | https://www.csuchico.edu/chc/programs/food-security- |
| Program | | project.shtml |
| Hands on Experience | Brandi Aranguren | https://www.csuchico.edu/cmse/students-k12/hands-on- |
| · | • | lab.shtml |

^{*}All IRA activity/program websites require the placement of the official IRA logo on each page of the site. A high-resolution logo is included in the email with this form.

| College/Unit | IRA Prior Year (2018-19) Carryover | IRA Current Year (2019-20) Baseline Allocation | IRA Carryover as Percent of Baseline |
|-----------------------------|------------------------------------|--|---|
| College of Natural Sciences | \$5,912.29 | \$23,658 | 25% |

2. List the total dollar amount allocated from the college/unit to each activity/program (actual expenses in T6300 which may include those for Exemplary Performance or one-time funding). Other sources should be entered in the "Other Sources of Funding" column. Do not include Work Study (#3).

| Approved IRA Activity/Program | IRA Prior Year (2018-19) Baseline Allocation | IRA Current Year (2019-20) Baseline Allocation | IRA Prior Year (2018-19) Actual Expenses | Other Sources of Funding (RF, UF, GF, etc.) | Notes (explain the differences in baseline and actuals, etc.) |
|------------------------------------|---|---|---|---|---|
| Food Insecurity Prevention Program | \$15,804 | \$15,804 | \$19,134 | \$ | Difference due to rollover |
| Hands on Experience | \$7,854 | \$7,854 | \$6,247 | \$ | Difference due to rollover |
| | Ţ.,O. | 4 | | | 2019- |

| Baseline held for future allocation (i.e., spring semester, one-time purchase, etc). | \$0 | \$0 | \$0 | \$ * | |
|--|----------|----------|----------|---------|--|
| Total Allocation* | \$23,658 | \$23,658 | \$25,381 | \$ | |

^{*} Must equal total IRA current year baseline allocation as shown in #1 above.

Please note: Budget transfers to activities/programs are required at the program level by September 30th each year. Additionally, the IRA Advisory Committee recommends determining all activity/program budget amounts by June 30th for the following year.

3. List the total IRA Work Study dollar amount allocated for each activity/program.

| Approved IRA Activity/Program | 2019-20 IRA Work Study Allocation | 2018-19 Year IRA Work Study Actual Expenses |
|------------------------------------|-----------------------------------|---|
| Food Insecurity Prevention Program | \$3,305 | \$5,994 |
| Hands on Experience | \$7,600 | \$8,500 |

- 4. Estimate student participation for each activity/program for this academic year (e.g., an activity has 15 members but only 10 attend competitions and incur expenses). Not all columns may apply to your activity/program. Do not include students attending/served by activities/programs.
 - a. Provide the following on estimated student involvement:

| Approved IRA Activity/Program | Estimated # of Students Participating in Activity/Program | Estimated # of Students Incurring Costs | Estimated Per Student Out- of-Pocket Cost |
|------------------------------------|---|---|--|
| Food Insecurity Prevention Program | 200 | 3 | \$0 |
| Hands on Experience | 40 | 15 | \$0 |

b. Please list all known competitions/performances/events expected of each activity/program for this academic year:

| Approved IRA Activity/Program | Name of Competition, Performance, Event, etc. | Location | Date | Estimated # of Students Directly Participating in Competitions, Performance, Events, etc. |
|------------------------------------|--|------------------------------------|-----------|---|
| Food Insecurity Prevention Program | On going CalFresh Outreach, Application Assistance and Nutrition Education | Hungry Wildcat Food Pantry, SSC | M-F, 11-4 | 3 student assistants participated and led these outreach events. Team completed over 700 applications from August- |
| 9 | Wildcats CAN | BMU | 9/5 | October |

| 779* | | | | |
|---------------------|---|------------------------|------------------|---|
| | | University Village | 9/17 | |
| | HUB: University Housing College 101 Events | | 9/24 | |
| | | Trinity Commons | Every | |
| | Campus Tabling | | Wed | |
| | | Outside SSC | 10/10 | |
| | CANstruction | | | |
| | Heben Basta Over | BMU Atrium | 10/17 | |
| | Urban Roots Open | | | |
| | House | BMU 206 | 10/17 | |
| | Adulting 101: Eat Right | DIVIO 200 | 10/17 | |
| | When \$ Is Tight | | | |
| | When \$ 13 hght | | | |
| Hands on Experience | Hands-On Science Field | PHSC 206 | 9/5 | Field trips are held on |
| | Trips | | 9/12 | Wednesdays, Thursdays and |
| | | | 9/25 x2 | Fridays on most weeks of the |
| | | | 9/26 | semester. On Wednesdays, |
| | | | 9/27 | there are two field trips and |
| | | | 10/2 x2 | approximately 16 university |
| | | | 10/3 10/4 | students participate in the activities for the field trips. On |
| | | | 10/4 10/16 x2 | Thursdays and Fridays, |
| | | | 10/10 12 | approximately 12 participate |
| | | | 10/18 | each day. |
| | | | 10/23 x2 | |
| | | | 10/24 | |
| | | | 10/25 | |
| | | | 11/6 x2 | |
| | | | 11/7 | |
| | | | 11/8 | |
| | | | 11/13 x2 | |
| | 9 | | 11/14 | |
| | | | 11/15 12/4 x2 | |
| | 3 | | 14 84 | 2019-20 |
| | | | | |

| | ,·· | | 12/5 12/6 12/11 x2 12/12 12/13 Sp 2020 TBD ~ 20 field | Spring 2020 field trips will be reduced as the field trip space is being relocated to the new |
|-----|---------------------------|----------|---|--|
| | | | trips planned | building and needs to prepare for the move. |
| Han | ds-On Math Field Trips | Holt 175 | 9/20 9/27 10/4 10/11 10/18 10/25 10/31 11/7 11/14 11/21 12/5 12/12 | For Fall 2019, 16 university students participate in the Math HOE each day of the field trips. |

5. Please provide updated information for each of your activities/programs as requested in the tables below and provide appropriate explanations.

| | Approved IRA Activity/Program | Are any activities/ programs inactive or defunct? If yes, please explain. | Has student participation increased or decreased for any activity/ program? If yes, please provide the percentage and explain. | Has any activity/program's allocation or expenses significantly increased or decreased (5-10%)? If yes, please provide the percentage and explain. |
|---|------------------------------------|---|--|--|
| × | Food Insecurity Prevention Program | No | Decreased 50%: Modified and , streamlined activities to | Decreased 50%: Hoping of offset this decrease with rollover and Baseline dollars |

| * | . 79. | accommodate decreased budget | int sales |
|---------------------|-------|--|--|
| Hands on Experience | No | Field Trip opportunities have decreased due to costs. Student participation has been affected with an estimated decrease of 25%. | The Workstudy decrease was not significant given the offset that can be utilized in Baseline dollars. Adjustments have been identified in fewer field trips for spring 2020. |

6. What process does your college/unit use to determine baseline budget allocations each year?

The baseline budget allocations are based on prior year history and requests/needs of each program.

7. How are each of the activities/programs in your college/unit evaluated each year?

Each year the Centers coordinating the IRA programs submit an annual report to the College which covers all activities conducted by the center and IRA funding is used to help support the goals of the programs.

8. Provide the College's IRA carryover amounts for the last three years. (Colleges/units are to limit their carryover to no more than 20% of baseline allocations. Balances of more than 20% may impact a college/unit's future IRA allocations.)

| College/Unit | 2018-19 IRA Carryover to | 2017-18 IRA Carryover to | 2016-17 IRA Carryover to |
|-----------------------------|--------------------------|--------------------------|--------------------------|
| AND CAPELLED SERVED WITHOUT | 2019-20 | 2018-19 | 2017-18 |
| College of Natural Sciences | \$5,912.29 | \$7,634.99 | \$6,767.30 |

Please explain any carryover (unused) balances your college/unit's activities/programs have and how you plan to spend these funds.

| Approved IRA Activity/Program | Carryover Balance | How will the carryover balance be spent? |
|------------------------------------|-------------------|---|
| Food Insecurity Prevention Program | \$3,927.88 | Funds will be used for student assistant positions to support all campus food insecurity outreach and education efforts, restock and refresh food tasting materials, as well as updating outreach materials with our new logo/branding guidelines |
| Hands on Experience | \$1,984.41 | Funds will be used for student assistant positions to support HOE activities. The field trip facility will be moved at the end of spring 2020 and carryover will be used to update instructional materials. |