



M E M O R A N D U M

TO: ACADEMIC SENATORS
cc: All Faculty, All Staff <http://www.csuchico.edu/fs/index.shtml>
FROM: Executive Committee
DATE: October 20, 2014
SUBJ: **ACADEMIC SENATE AGENDA**
Thursday, October 23, 2014, 2:30 p.m., K-207/209

1. Approve Agenda.
2. [The CSU, Chico Campus Climate Questionnaire Results Report](#) - Discussion - (Selvester, Linville, Allen).
3. Adjourn.