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**M E M O R A N D U M**

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TO: ACADEMIC SENATORS

cc: All Faculty, All Staff <http://www.csuchico.edu/fs/index.shtml>

FROM: Executive Committee

DATE: September 20, 2017

SUBJ: **ACADEMIC SENATE AGENDA**  
Thursday, October 5, 2017, 2:30 p.m., K-207/209

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1. Approve [Minutes of September 14, 2017](#)
2. Approve Agenda
3. Announcements
4. Chair's Prerogative
  - Public Affairs New Visual Identity Guide (Waid; time certain 2:40)
  - [Campus Safety Presentation](#) (Reid/Herbert/Mustafa; time certain 2:50)
  - [UBC Update](#) (Hutchinson/Kitchell/Larson; time certain 3:00)
  - [EO 1000 Facility Fees](#) – (Hutchinson)
5. University Report – Hutchinson/Larson
6. Associated Students Report – Gray
7. Staff Council Report – Aird
8. Standing Committees Reports
  - [Educational Policies and Programs Committee](#) – Ferrari
  - [Faculty and Student Policies Committee](#) – Wilking
  - Executive Committee – Crofts
9. [Statewide Academic Senate Report](#) – Ford/Selvester <http://www.calstate.edu/AcadSen/>
  - [ASCSU Resolutions & Summaries](#)
  - Other ASCSU Reports
10. [Resolution in Support of CSU Students, Staff, and Faculty Admitted or Employed Under the Deferred Acton for Childhood Arrivals \(DACA\) Program and in Support of the DACA Program](#) – EC – Introduction Item.
11. [Proposed New Certificate in Data Science](#) – EPPC – Introduction Item
12. [Proposed Discontinuation of MA in Geography](#) – EPPC – Introduction Item
13. [Proposed Discontinuation of Minor in Information Technology](#) – EPPC – Introduction Item
14. [Graduation Initiative 2025 Funding](#) – Discussion Item (Loker)
15. Ask the Administrator
16. Other
17. Adjourn