



## **MATH & SCIENCE TEACHER INITIATIVE (MSTI) SCHOLARSHIP**

Academic Year 2024-2025 Application

All application materials must be received by **April 19, 2024**.

The Future Math and Science Teacher Scholarships are intended to support students who want to become secondary mathematics and science teachers, and those planning to pursue their credential at Chico State. Typical scholarship range is \$1,000 - \$5,000 per academic year as a full-time student (reduced awards for less than 12 units) and will be based on four criteria:

- Academic achievement and progress towards an appropriate degree: The level of success in content and pedagogy courses will be considered.
- Commitment to becoming a quality teacher. This could include involvement in any of the following activities: Project MATH, the Hands-On Science and Mathematics Labs, Science Teaching Club (NSTA Student Chapter), work with K-12 students, tutoring, SI employment, courses/seminars designed for science teaching, or other activities that demonstrate a commitment to becoming a quality math or science teacher.
- Intent to apply for the Credential Program at Chico State.
- Financial need: A student's unmet financial need will be considered.

Scholarship decisions will be made no later than the end of May 2024. Notifications will be sent via the email provided.

*Please be aware that your unmet financial aid eligibility or the addition of any other awards or scholarships may affect your ability to receive this award. For additional information, please contact the Financial Aid and Scholarship Office (530) 898-6451.*

### **APPLICATION CHECKLIST**

Your application will be considered complete when all of the following materials are submitted:

1. Application form
2. Personal Narrative
3. Unofficial Transcripts

# MATH & SCIENCE TEACHER INITIATIVE (MSTI) SCHOLARSHIP

## PERSONAL INFORMATION

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Chico State ID: \* \_\_\_\_\_

\*To access your Chico State ID, log onto your Portal Account

CSU Email: \_\_\_\_\_

Non-CSU Email \_\_\_\_\_

Local Address	Permanent Address

OPTIONAL: Please indicate which of the following categories you identify with. You may check more than one.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> American Indian                  | <input type="checkbox"/> Black or African American | <input type="checkbox"/> Caucasian        |
| <input type="checkbox"/> Asian                            | <input type="checkbox"/> Hispanic or Latino        | <input type="checkbox"/> Other            |
| <input type="checkbox"/> Alaskan Native (Eskimo or Aleut) | <input type="checkbox"/> Native Pacific Islander   | <input type="checkbox"/> Decline to State |
| <input type="checkbox"/> First Generation                 | <input type="checkbox"/> Veteran                   | <input type="checkbox"/> Career Changer   |

## EDUCATION

Major: \_\_\_\_\_

Student status for FALL 2024:

- Sophomore     Junior     Senior     Credential     Graduate

Actual/Expected date of entry to credential program: \_\_\_\_\_

Anticipated Credential:

- Single Subject: Math or Science     Add Subject Matter Authorization to either a Multiple Subject or Special Education Credential

## PROPOSED SCHEDULE

Please include a tentative schedule of courses planned for Fall 2024 and Spring 2025.

Fall 2024 (list all courses to be taken)	Spring 2025 (list all courses to be taken)

Directions: Please type or clearly print.

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## PERSONAL NARRATIVE

Please attach a one-page personal narrative addressing each of the four questions below.

1. What are your academic goals, and how far have you progressed towards completing your major? We are interested in learning about any challenges you may have encountered while pursuing your goals.
2. What steps have you taken to acquire more knowledge about teaching as a profession, or what experiences have contributed to your interest in teaching? We would love to hear about your passion and curiosity for this profession.
3. Where do you intend to pursue your teaching credential program? We want to know your plans for the future.
4. Is there any additional information that you would like the committee to know, such as financial need that should be taken into consideration? We want to ensure that we have all the necessary information to make the best decision possible for you.

## TRANSCRIPTS

Please submit/attach an unofficial copy of your transcripts.

## SIGNATURE

To the best of my knowledge, all the information included in this application is true and complete.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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All application material must be delivered to Tehama 101 or submitted to the secure BOX link located at [www.csuchico.edu/msti](http://www.csuchico.edu/msti)

All application materials must be received by **April 19, 2024**.

Directions: Please type or clearly print.