# **AGENDA** Expanded Leadership Forum (ELF)

## September 13, 2022 • 9:00 – 10:30 AM • Zoom

## https://csuchico.zoom.us/j/83587502673?pwd=eXU4bGIRdnA4cFBEL0R2b2hsVnpvdz09

#### Meeting ID: 830 5984 4136

#### Passcode: 050539

	Queen – We Will Rock You https://www.youtube.com/watch?v=-tJYN-eG1zk	
9:00 – 9:10	<ul> <li>Update/Announcements: <ul> <li>Joy of Learning</li> <li>CSU GI 2025 Virtual Convening, Oct 28 11 to 12</li> <li><u>www.calstate.edu/GradInitiative2025Convening</u></li> </ul> </li> <li>COI Awareness email – please take a moment to review</li> <li>Mental Health First Aid training reminder</li> <li>Reminder: Global opportunities for faculty: 3 to 4 today, SSC 150</li> <li>Department Standards Workshop</li> </ul>	Fieldsted Larson Larson Larson Gruber Allen
9:10 – 9:20	New reference check policy	Allen
9:20 – 9:35	Question on 9/8 PMT Update	Larson/Thorpe
9:35 – 9:45	Heat Advisory Guidance	Pratt/Grassian
9:45 – 10:00	FDEV 2021-2022 and Beyond	Ferrari
10:00 - 10:30	Admissions Presentation	Desir
	Fanfare for the Common Man – Trombone Overdub https://www.youtube.com/watch?v=fsjcDB-WmPU	

## Parking Lot

• STEM-NET (So)

### ELF Meeting Notes September 13, 2022

#### **Update/Announcements**

- Joy of Learning
- CSU GI 2025 Virtual Convening, October 28 11 a.m. 12 p.m. http://www.calstate.edu/GradInitiative2025Convening
- COI Awareness email please take a moment to review
- Mental Health First Aid Training
- Reminder: Global opportunities for faculty: 3 4 p.m. today in SSC 150
- Department Standards Workshop October 21, 10 11:30 a.m. in KNDL 207
- Please attend UBC meeting September 29 2:30 5 p.m.
- <u>60<sup>th</sup> Anniversary Farm Celebration</u> November 5 3:30 11 p.m.
- CSE Board meeting September 21 1:30-4:30 p.m. in CLSA 100B
- Mechoopda Land Transfer ceremony September 23 at the Butte Creek Preserve

#### **New Reference Check Policy**

• Allen shared a presentation on the new <u>Reference Check policy</u>.

#### Questions on 9/8 PMT Update Email

- Covid numbers have leveled off and are similar to past semesters at this same time.
- Looking into a vaccine clinic for campus

#### **New CO Heat Advisory Guidance**

• Marvin Pratt (EHS) shared guidance on the CSU Student Activities Heat Illness Prevention Resource Guide.

#### FDEV 2021-2022 and Beyond

• Ferrari shared a presentation on FDEVs accomplishments for 2021-2022 and what they can offer.

#### **Admissions Presentation**

- Serge Desir (Admissions) shared a presentation on Admissions and how his task force is developing tactics to engage and enhance our enrollment.
- Call out to SJSU Online Center for their online students for future reference: <u>https://www.sjsu.edu/online/index.php</u>