TO: ACADEMIC SENATORS
cc: All Faculty, All Staff http://www.csuchico.edu/fs/index.shtml
FROM: Executive Committee
DATE: April 13, 2015
SUBJ: ACADEMIC SENATE AGENDA
Thursday, April 16, 2015, 2:30 p.m., K-207/209

1. Approve Minutes of April 2, 2015.
2. Approve Agenda.
3. Announcements.
4. Chair’s Prerogative.
   A. Resolution Update.
   B. Water Preservation (Hoffman).
5. Standing Committees Reports.
   A. Educational Policies and Programs Committee – Boyd.
   B. Faculty and Student Policies Committee – Sistrunk.
   C. Executive Committee – Crotts.
7. Associated Students – Herren.
8. Staff Council – Heileson.
15. Other.